**Section 0**

**\* 000 -** **LEADER**

* fixed length control field (auto)

**\* 003 -** **CONTROL NUMBER IDENTIFIER:**

* control field **( Philips University)** Copy

**\* 005 -** **DATE AND TIME OF LATEST TRANSACTION**

* control field (auto)

**\* 008 -** **FIXED-LENGTH DATA ELEMENTS--GENERAL INFORMATION**

* fixed length control field (auto)

**010 -** **LIBRARY OF CONGRESS CONTROL NUMBER Delete this tag**

* a - LC control number

**020 - ISBN**

* a - International Standard Book Number

**024 - OTHER STANDARD IDENTIFIER**

* 2 - Source of number or code **( OCLC Number / Unique Identifier )**
* a - Standard number or code **(Ex: 18715610 )**
* q - Qualifying information **(Ex: https://www.worldcat.org/title/18715610 )**

**\* 040 - CATALOGING SOURCE**

* \*c - Transcribing agency **( Philips University )** Copy

**041 - LANGUAGE CODE**

* a - Original cataloging agency **( eng )** Copy

**050 - LIBRARY OF CONGRESS CALL NUMBER**

* a - Classification number
* b - Item number

**082 - DEWEY DECIMAL CLASSIFICATION NUMBER**

* 2 - Edition number
* a - Classification number

**Section 1**

**100 - MAIN ENTRY--PERSONAL NAME**

* a - Personal name **( SureName, FirstName )**

**Section 2**

**245 - TITLE STATEMENT**

* a - Title **( If b exist then use " : " if not and c exist then use " / ")**
* b - Reminder of title ( If c exist the use " / ")
* c - Statement of responsibility, etc. **( Author )**

**250 - EDITION STATEMENT**

* a - Edition statement

**260 - PUBLICATION, DISTRIBUTION, ETC**

* a - Place of publication, distribution, etc.**( : )**
* b - Name of publisher, distributor, etc.**( , )**
* c - Date of publication, distribution, etc

**Section 3**

**300 - PHYSICAL DESCRIPTION**

* a - Extent **( : )**
* **b - Other physical details ( ; )**
* **c - Dimensions ( . )**

**Section 5**

**500-541 - NOTE**

1. **500 - a - GENERAL NOTE**
2. **504 - a - BIBLIOGRAPHY NOTE**
3. **505 - a - CONTENTS NOTE**
4. **520 - a - SUMMARY NOTE**
5. **546 - a - LANGUAGE NOTE**

**Section 6**

**650 - SUBJECT ADDED ENTRY--TOPICAL TERM**

* **a - Topical term or geographic name as entry elemen**

**Section 7**

**700 - PERSONAL NAME**

* **a - Personal name ( SureName, FirstName )**

**Section 9**

**\* 942 - ADDED ENTRY ELEMENTS (KOHA)**

* **\* c - Koha item type ( Books )**